

Analysis Of Khoja Abdullah's Works

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Abstract

This article talks about the works of Khoja Abdullah Ansari. The works written by that person are quoted with the rates given to them. This is what we are talking about.

Keywords: Abdullah Ansari's rubai, Persian works, Sufism, contemplation, shaykh.

Introduction

Abu Ismail Abdullah ibn Abulmansur Muhammad Ansari Hirawi, a great Sufism scholar, jurist and writer, who became famous under the names of Piri Herat and Shaykhulislam, studied jurisprudence, tafsir, hadith, and manners in the Madrasas of Herat and Nishapur. In particular, he studied fiqh under Imam Sharif Marghazi, hadith under Abulfazl Muhammad Jorudi, and tafsir under Khoja Yahya Ammar.

He started traveling at the age of fourteen and lived for a while in Balkh, Nishapur, Tus, Bistom and other cities of Iran and Khorasan. In Raya, he met famous scholars such as Baba Kohi and Abulhasan Kharakhani, and in Nishapur, Abusaid Abulkhair, and after that he entered the path of Sufism. In particular, his meeting with Abulhasan Kharakhani, a follower of Bayazid Bistami, left an indelible mark on his life and thinking. Then he returned to Herat, engaged in teaching and engaged in active debates against the Mu'tazilites and Ash'arites.

He is the ruler of man.

1 If you indulge your lust,

You are going to destroy yourself.

Ask yourself: who are you and where did you come from?

Angla: what are you doing, where are you going?

2. A brave man does not beat himself to the curb,

He doesn't walk around holding his hand.

It is worth taking a lesson from the pupil of the eye:

He sees everyone, but does not see himself.

3. On the path of truth, there are actually two Kaabas:

One is the house of God, the other is the heart.

Visit the hearts if you can,

Prefer one heart to a thousand Kaaba!!

4. I have more sin than a raindrop,

I can't lift my head from shame, oh.

A voice came: "Do not be sad, my servant,

Although you have many sins, I have a wide gap.

5. Someone's right is left on your neck.

It is a hindrance to the path to God.

Today, whoever eats someone's right with a sword,

Soon he will have a place in hell.

6. Manners are the cradle of perfection for a person,

The door of decency was not opened.

Manners are better than kingdoms,

Etiquette is the crown jewel.

From Alisher Navoi's "Khamsatul Mutahayyirin":

One day, Maulana Sheikh Abdullah, the secretary of Muqarrabi, Khaja Abdullah Ansari's "Ilohinama", a season prayer book, brought to the poor man. I opened the first page of Faqirul's treatise and read his sermon. I couldn't stop on the ground, until my pamphlet, which was more than two volumes, reached my dog. The presence of the Majlis was well-known and they surprised me, it is not a little strange to read a treatise, almost two volumes, maybe more, with one tavajjuh from head to toe.

Tonglasi Hazrat Makhдум will visit the monastery. The pamphlet arrived, they opened it and looked at it with blessed eyes. Ashab on the day of Tuno is the month and day of the people of Rozz, and they presented the event of the night with an expression of surprise. Alar smiled and said: "Ajab command has happened between us and you: two or three days ago Maulana Sheikh Abdullah brought this treatise to our eyes, we made it from the beginning, until the end. it ended without being able to stay anywhere."

Maulana Shaykh Abdullah came in the morning to take the book and evaluate it. Some of them said to him: "So-and-so (i.e. the slave) made it a point to read this book first, and did not put it down until it was finished."

With a surprised face, I said: "I gave five to the services of Hazrat Makhđumi, and this happened before."

At the end of his life, Ansari al-Hirawi, who was awarded the title of Shaykhulislam, died in Herat. Yusuf al-Hamadani is considered one of the greatest followers of Ansari al-Hirawi, a Yassawite and a householder. sects trace back to this breed"

There are many works of Abdullah Ansari in Arabic and Persian-Tajik languages: Munajat, Risolayi dil-u jan (Treatise about heart and soul), Ganjnama, Qalandarnama, Kanz ul-Salikin (Treasure of the Solicitors).), "Zad ul-musofirin (The Path of Wanderers), Haft Hisar (Seven Castles), Sad Maidan" ("Hundred Maidan (in the sense of status), "Nasoyeh" ("Admonitions "), "Muhabbatnama", Tabaqat us-sufiyya" ("Statues of Sufism"), "Manozil us-soyirin (Addresses of Wanderers") and others. He wrote more than 6,000 verses in Arabic, a number of treatises For example, Abubakr wrote a commentary on Muhammad Kalabadi Bukhari's famous work on Sufism called Taarruf (Introduction). 2000 Rubai's in his prose works are attributed to him. In addition, he wrote ghazal, kita and other genres.

He had a strong influence on the subsequent Persian-Tajik literature: didactic epics, poetic prose and mystical poetry are attributed to his name. He wrote the story of Yusuf and Zulaikha in prose under the name "Anis ul-muridin wa shams ul-majolis" ("Friend of the

Murid and the sun of meetings"), and in this work consisting of 14 meetings, he explained the symbols of Sufism in an artistic form through the main images of the epic. This path was later successfully continued by great word artists such as Hakim Sanoi and Nasir Khisrav.

From Alisher Navoi's "Lisonut-tyre":

Story

Khwaja Abdullah Ansari said,

But this way was good:

"Whoever has a slanderous tone,

Tuzsa ul ahang sang aro lah,

I want you to sing this song.

If so, God remembers, O pure faith,

I'd rather make a careless tune,

Ogugoi Mushaf recitation show.

If so, please be aware.

Behki humrohlig at the time of obedience."

To sum up, Khoja Abdullah Ansari's works are related to Sufism, and the idea of the theory of divinity is emphasized. His works in the style of: "Munojotnama", "Nasoyah", "Zodulorifyyn", "Kanzulsolikiyn", "Hafthisar", "Iohiyname", "Muhabbatnama", "Kalandarnoma", "Risolaidlujan", "Risolaivarodat", "Sadmaydon", "Risolamanoqibi Imamahmadibn Hanbal".

His works in Arabic are: "Anvarul-tahqiq", "Zimulkalam", "Manozilassoiriyn", "Kitolfuruq", "Kitobul Arbain". Khwaja Abdullah Ansari died in 1088 in Herat. Alisher Navoi introduced people very well through his works.

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